440 1507

#210

Pioneer Title Ins. + Tr. Co.
Apr 9 1951
11:24 A.
48 Maps
s 43-44-45

F.R. Atwood
$5.00

SHEET 1 OF 3 SHEETS

TRACT NO. 3675

BEING A SUBDIVISION OF A PORTION OF LOT 4, BLK. 10, RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

STEWART & SULLIVAN - ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

DW NICHOLS, County Auditor
County of San Bernardino, California

Dated this 3rd day of April 1951 By [illegible] Deputy

CERTIFICATE OF CLERK OF THE BOARD OF SUPERVISORS

I hereby certify that the sum of $675.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are or then expected to be, properly applicable and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex Officio Clerk of the Board of Supervisors

Dated this 9th day of April 1951 By [illegible] Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of three sheets correctly represents a survey made under my supervision in February 1951 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated this 3rd day of April 1951 [illegible] Registered Civil Engineer No 20017

NOTE

All "R" reinforced rubber, painted white and stamped C.E. No 20017 set at all lot corners unless otherwise shown.
All iron pipes where shown thus ●
Monuments found or set shown thus ●
Basis of Bearings taken from the ℄ of 21st Street as per map of Tract 3650, Recorded in Book 47 of Maps, Pages 92, 93, Records of San Bernardino County, California.

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted April 2, 1951 approved the filed map, accepted for public all streets and waterways shown upon said map within said subdivision and all easements given.

Dated this 3rd day of April, 1951 [illegible] City Clerk of the City of San Bernardino, State of California.

I hereby approve the foregoing resolution
Dated this 3rd day of April, 1951 [illegible] Mayor of the City of San Bernardino, State of California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown on the annexed map, and that we are the only owners whose consent is necessary to make said subdivision as shown upon the annexed map, and we consent to the making of said subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as easements or lines.

Pioneer Title Ins. & Trust Co.
By [illegible] Vice-President
By [illegible] Secretary

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino ss

On this 9th day of Apr. 1951 before me, H. H. Taylor a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared K. E. Marti known to me to be the President and L. E. Stutman known to me to be the Secretary of Pioneer Title Ins. & Trust Co., the corporation that executed the within instrument, known to me to be the persons who executed the same on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires Feb 8, [illegible]
Notary Public in and for the County of San Bernardino, State of California

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino ss

On this day of 1951 before me, a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn personally appeared, and known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires
Notary Public in and for the County of San Bernardino, State of California

SUPERINTENDENT OF STREETS

I hereby certify that all the streets and street assessments on the property shown on the annexed map are paid.

Dated this 3rd day of April, 1951 [illegible] Superintendent of Streets for the City of San Bernardino, State of California

MAP APPROVED

Date this 3rd day of April, 1951

[illegible] Acting City Engineer in the City of San Bernardino, State of California

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